



AGENDA
Committee on Public Safety
Tuesday, August 30, 2016 @ 6:00 p.m.- 8:00 p.m.
2709 S Washington, McLaren Education Center

Councilmember Carol Wood, Chair
Councilmember Adam Hussain, Vice Chair
Councilmember Kathie Dunbar, Member

1. **Call to Order**
2. **Roll Call**
3. **Public Comment on Agenda Items**
4. **Discussion/Action:**
 - A.) DISCUSSION – 3200 S Washington
5. **Other**
6. **Adjourn**